LOWER ALLEN TOWNSHIP
STORMWATER AUTHORITY
REGULAR MEETING

November 5, 2026

7:30 PM or immediately following the LATA meeting

AGENDA

1. **Meeting called to order and Roll Call of Board Members – Proof of Publication available for review.**

2. **Approval of the Minutes for the Regular Meeting of October 1, 2026.**

3. **Audience Participation**

4. **Solicitor's Report – Steven P. Miner**
   Capital Region Water

5. **Treasurer's Report**
   a. LATSA Financial Reports – October 2026 — RE: Approval

6. **Environmental Programs Report – Environmental Programs Manager Arnold**
   a. MEMO: Credits & Appeals Summary — RE: Discussion
   b. MEMO: 2026-27 Basin Maintenance Invoice #5 — RE: Approval
   c. Educational Grant Opportunity — RE: Discussion

7. **Finance Report – Director Knoll**
   a. 2027 Stormwater Budget — RE: Discussion/Approval
   b. 2027 Management Agreement — RE: Discussion

8. **Unfinished Business**
   a. 2027 Solicitor Interviews and Appointment — RE: Discussion/Approval

9. **Any other Business Pertinent to the Authority**

10. **Executive Session**
    Legal Matter

11. **Adjournment**